

# MONTHLY MEMBERSHIP PROGRESS REPORT

## District 305 N2

Results as of: 3/31/2014

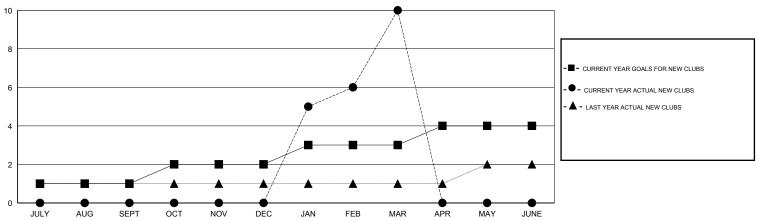
## **GMT:** VINOD KHANNA

## **LOCATION PAKISTAN**

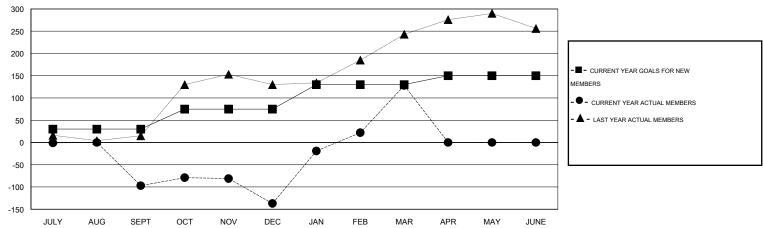
 $\mathsf{GMT}\;\mathsf{CA}\;6$ 

|               |                  | Clubs               |                            |                             |               |                    | Members                          |                              |                             |
|---------------|------------------|---------------------|----------------------------|-----------------------------|---------------|--------------------|----------------------------------|------------------------------|-----------------------------|
|               | RESU             | LTS FOR 2013-2014   |                            |                             |               | RESU               | JLTS FOR 2013-2014               |                              |                             |
| QUARTER       | NEW CLUB<br>GOAL | ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER       | NEW MEMBER<br>GOAL | ACTUAL TOTAL<br>MEMBERS<br>ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |
| JULY/AUG/SEPT | 1                | 0                   | 0                          | 0                           | JULY/AUG/SEPT | 30                 | 38                               | 135                          | -97                         |
| OCT/NOV/DEC   | 1                | 0                   | 2                          | -2                          | OCT/NOV/DEC   | 45                 | 54                               | 94                           | -40                         |
| JAN/FEB/MAR   | 1                | 10                  | 0                          | 10                          | JAN/FEB/MAR   | 55                 | 278                              | 13                           | 265                         |
| APR/MAY/JUNE  | 1                | 0                   | 0                          | 0                           | APR/MAY/JUNE  | 20                 | 0                                | 0                            | 0                           |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 2  DROPPED MEMBERS |                | 39 CLUBS OF 57 ADDED 1 OR MORE<br>NEW MEMBERS |                                       | <u>ON</u><br>1,269 (79.36%)<br>330 (20.64%) |
|-----------------------------------|----------------|-----------------------------------------------|---------------------------------------|---------------------------------------------|
| DECEASED CLUB CANCELLED OTHER     | 1<br>41<br>200 | CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD | 9                                           |
| TOTAL                             | 242            |                                               | NON-HEAD OF HOUSEHOLD                 | 7                                           |